

12<sup>th</sup> Annual Community Achievement Nomination Form  
– A collaborative effort of the Laughlin & Bullhead Area Chambers of Commerce



**Mutual of Omaha Bank**



2009 C.A.A. Premiere Sponsors

Please nominate a person, business, club or organization that has made significant contributions in the region. Category descriptions are attached to this nomination form. Nominee must work, reside, do business and/or provide services in Laughlin, Nevada or Bullhead City, Mohave Valley or Fort Mohave, Arizona. **Nominations are due March 16, 2009.**

NOMINATION CATEGORY \_\_\_\_\_

NOMINEE'S NAME \_\_\_\_\_

FIRM, ORGANIZATION \_\_\_\_\_

MAILING ADDRESS W/ZIP \_\_\_\_\_

PHONE & EMAIL \_\_\_\_\_

**NOMINATED BY:**

YOUR NAME \_\_\_\_\_

FIRM, ORGANIZATION \_\_\_\_\_

MAILING ADDRESS W/ZIP \_\_\_\_\_

PHONE & EMAIL \_\_\_\_\_

*Complete the following questions to help the judges understand why you have nominated this individual, business, agency or organization.*

1.) What is one of the most significant contributions your nominee has made to the community?

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

2.) Please tell us what impresses you most about this nominee?

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

3.) What is one of the most significant contributions your nominee has made in their profession or business?

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4.) Please use three words to describe the personality or culture that best fits your nominee. (i.e.: generous, selfless, energetic, driven, loving, focused, open minded, tireless, deserving, etc.)

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5.) What will you always remember about this nominee?

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6.) To the best of your knowledge, which service clubs or organizations does this nominee contribute to in time, money, and/or other resources?

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**After your completed form is received, the nominees will be mailed a questionnaire, which should be completed and returned no later than March 31, 2009.** This nomination form and your nominee's questionnaire will be reviewed by the Nomination Judging Committee. This Judging Committee is made up of seven to nine members that represent a cross-section of citizens from both sides of the river. Judges will review each entry based on its merit and information provided; they will not focus on name recognition. A nominee may be placed in an alternative category at the discretion of the judges. Four finalists will be chosen in each category and will be announced in April 2009. Finalists will be asked to join the committee in mid May (dates to be arranged) for a ten-minute meet and greet session and photo shoot. **The top achiever in each category will be announced at the Community Achievement Awards at the Avi Resort & Casino on June 13, 2009.**

Fax Nomination form to Laughlin Chamber of Commerce (702) 298-5708 or  
Bullhead Area Chamber of Commerce (928) 754-5514

Or mail Community Achievement Awards

Laughlin Chamber of Commerce  
1585 S. Casino Drive  
Laughlin, NV 89029

Bullhead Area Chamber of Commerce  
1251 Hwy. 95  
Bullhead City, AZ 86429

For additional information, call Laughlin Chamber at 702-298-2214 or Bullhead Area Chamber at (928) 754-4121